



| DEGREE SHEET / 2018-2019 CATALOG   |          |       |
|--|----------|-------|
| Student name:  |          |       |
| Eagle ID:  |          |       |
| Eagle Email:   |          |       |
| Phone:   |          |       |
| <p><b>College of Business Administration</b><br/> <b>Associate of Arts In Business Administration</b></p> <p>The Associate of Arts Degree in Business Administration is an ACBSP accredited terminal degree for those graduates who intend to enter the workplace with a sound fundamental knowledge of economics, accounting, management, business technology and marketing. It is designed for students who intend to pursue a business career at the technical level. The AABA is a transfer degree program which can lead to a baccalaureate with two additional years of full-time study in the BA Department at NNMCC.</p> |          |       |
| GENERAL EDUCATION REQUIREMENTS (38 CR)   | SEMESTER | GRADE |
| <b>AREA I: COMMUNICATIONS (9 CR)</b>   |          |       |
| ENG 111 English Composition I (3)<br>Pre-requisites: ENG 109 or adequate score on the Course Placement Evaluation  |          |       |
| SPCH 130 Public Speaking (3)<br>Pre-requisite: ENG 109 or adequate score on the Course Placement Evaluation  |          |       |
| Choose ONE of the following two courses:   |          |       |
| ENG 112 English Composition II (3)<br>Pre-requisite: ENG 111   |          |       |
| ENG 116 Technical Writing (3)<br>Pre-requisite: ENG 111  |          |       |
|  |          |       |
| <b>AREA II: MATHEMATICS (3 CR)</b>   |          |       |
| MATH 150 College Algebra (3)   |          |       |
|  |          |       |
| <b>AREA III: LABORATORY SCIENCES (8 CR)</b><br>You must select courses from at least TWO different discipline areas (with their labs)  |          |       |
|  |          |       |
|  |          |       |
|  |          |       |

|  |             |  |
|--|-------------|--|
| <b>AREA IV: SOCIAL/BEHAVIORAL SCIENCES (6-9 CR)*</b><br>Pre-requisite: ENG 109 or adequate score on the Course Placement Evaluation<br>You must select courses from at least TWO different discipline areas. |             |  |
|  |             |  |
|  |             |  |
|  |             |  |
| <b>AREA V: HUMANITIES and FINE ARTS (6-9 CR)*</b><br>Must include Language other than English (3)<br>You must select courses from at least two different discipline areas                                    |             |  |
|  |             |  |
|  |             |  |
|  |             |  |
| <b>AREA VI: FIRST YEAR EXPERIENCE (3 CR)</b>   |             |  |
| FYE 100 First Year Experience I (3) Sub from Area IV or Area V   |             |  |
|  |             |  |
| <b>BUSINESS CORE (24 CR)</b>   |             |  |
| BA 205 Business Statistics (3)   |             |  |
| BA 240 Principles of Management (3)  |             |  |
| BA 221 Accounting Principles I (3)<br>Pre-requisite: MATH 100  |             |  |
| BA 222 Accounting Principles II (3)<br>Pre-requisite: BA 221   |             |  |
| BA 261 Business Technology(3)Sub BCIS 200 Business Comp Applications   |             |  |
| BA 251 Principles of Marketing (3)   |             |  |
| ECON 200 Macroeconomics (3)<br>Pre-requisite: ENG 109 or adequate score on the Course Placement Evaluation   |             |  |
| ECON 201 Microeconomics (3)<br>Pre-requisite: ENG 109 or adequate score on the Course Placement Evaluation   |             |  |
|  |             |  |
|  |             |  |
| <b>TOTAL 62 CR</b>   |             |  |
| <b>ADVISOR APPROVAL</b>  | <b>DATE</b> |  |

## SUGGESTED SEQUENCE OF COURSES

### First Semester (16 crs)

|                |     |                              |
|----------------|-----|------------------------------|
| ENG            | 111 | English Comp I (3)           |
| MATH           | 150 | College Algebra (3)          |
| FYE            | 101 | Freshman Year Experience (3) |
| SCIENCE w Lab  |     | Science/Lab (4)              |
| SOCIAL SCIENCE |     | Social Science (3)           |

### Second Semester (16 crs)

|                |     |                              |
|----------------|-----|------------------------------|
| ENG            | 112 | English Composition II (3)   |
| BA             | 240 | Principles of Management (3) |
| SCIENCE w Lab  |     | Science/Lab (4)              |
| SOCIAL SCIENCE |     | Social Science (3)           |
| HUM            |     | Humanities or Fine Arts (3)  |

### Third Semester (18 crs)

|                              |     |                                |
|------------------------------|-----|--------------------------------|
| BA                           | 221 | Principles of Accounting I (3) |
| BA                           | 261 | Business Technology (3)        |
| ECON                         | 200 | Macroeconomics (3)             |
| SPCH                         | 130 | Public Speaking (3)            |
| SOCIAL SCIENCE OR HUMANITIES |     | (3)                            |
| Elective XXX                 |     | Elective (3)                   |

### Fourth Semester (15 crs)

|              |     |                                 |
|--------------|-----|---------------------------------|
| BA           | 222 | Principles of Accounting II (3) |
| ECON         | 201 | Microeconomics (3)              |
| BA           | 251 | Principles of Marketing (3)     |
| BA           | 205 | Business Statistics (3)         |
| Elective XXX |     | Foreign Language Elective (3)   |

# EDUCATIONAL PLANNING FORM (Semester)

|                      |                        |                    |
|----------------------|------------------------|--------------------|
| <b>FALL SEMESTER</b> | <b>SPRING SEMESTER</b> | <b>SUMMER</b>      |
|                      |                        |                    |
| <b>Total Units</b>   | <b>Total Units</b>     | <b>Total Units</b> |
| <b>FALL SEMESTER</b> | <b>SPRING SEMESTER</b> | <b>SUMMER</b>      |
|                      |                        |                    |
| <b>Total Units</b>   | <b>Total Units</b>     | <b>Total Units</b> |
| <b>FALL SEMESTER</b> | <b>SPRING SEMESTER</b> | <b>SUMMER</b>      |
|                      |                        |                    |
| <b>Total Units</b>   | <b>Total Units</b>     | <b>Total Units</b> |
| <b>FALL SEMESTER</b> | <b>SPRING SEMESTER</b> | <b>SUMMER</b>      |
|                      |                        |                    |
| <b>Total Units</b>   | <b>Total Units</b>     | <b>Total Units</b> |